

3rd Sunday after Pentecost

June 13, 2021



The mustard seed becomes a great shrub that shelters the birds, recalling ancient images of the tree of life. We'd expect a cedar or a sequoia, but Jesus finds the power of God better imaged in a tiny, no-account seed. It's not the way we expect divine activity to look. Yet the tree of life is here, in the cross around which we gather, the tree into which we are grafted through baptism, the true vine that nourishes us with its fruit in the cup we share. It may not appear all that impressive, but while nobody's looking it grows with a power beyond our understanding.

**The Evangelical Lutheran Church
of the Holy Trinity**

Holy Communion 9:00 AM

Welcome in the name of our Lord Jesus Christ!

Our worship follows a traditional order inspired by scripture and rooted in ancient patterns. The full order for worship (liturgy) is found in this bulletin.

*Please stand as you are able. Spoken congregational responses are in **Bold**.

NOTE: There will be no congregational singing. All sung parts will be done by the worship leader.

GATHERING

Worship begins with the organ prelude.

It's a time for silent meditation as we turn our hearts and minds to God.

ORGAN PRELUDE

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity † one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider, **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your**

teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

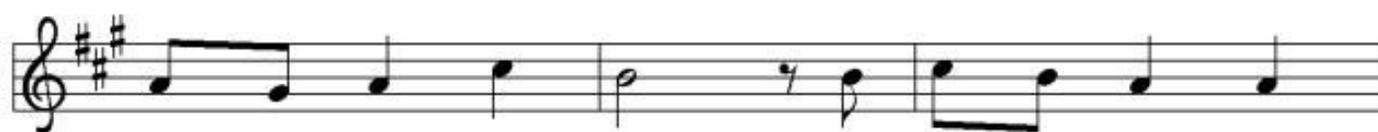
*GATHERING HYMN - We Walk by Faithnext page

*GREETING

We Walk by Faith



1 We walk by faith and not by sight; with
 2 We may not touch your hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 For you, O res - ur - rec - ted Lord, are
 5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
 fol - low where you trod; but in your prom - ise
 may our faith a - bound to call on you when
 found in means di - vine: be - neath the wa - ter
 realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
 we re - jice, and cry, "My Lord and God!"
 you are near and seek where you are found:
 and the word, be - neath the bread and wine.
 as you are, with full and end - less sight.

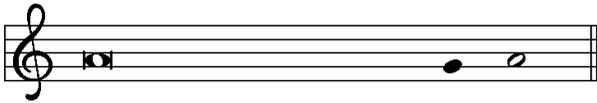
Text: Henry Alford, 1810-1871, alt.

Music: SHANTI, Marty Haugen, b. 1950

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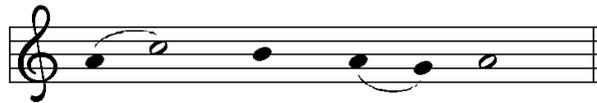
In peace, let us pray to the Lord.



Lord, have mer - cy.



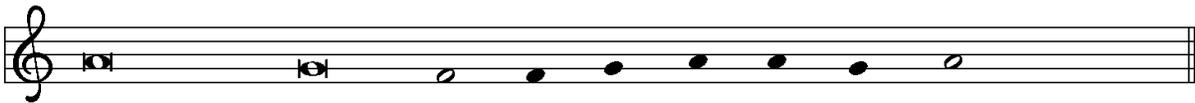
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



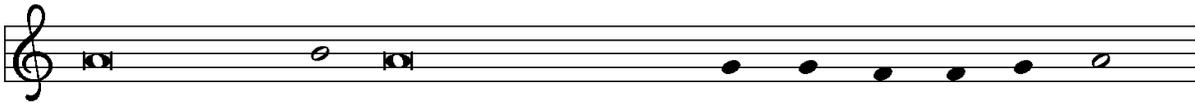
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,

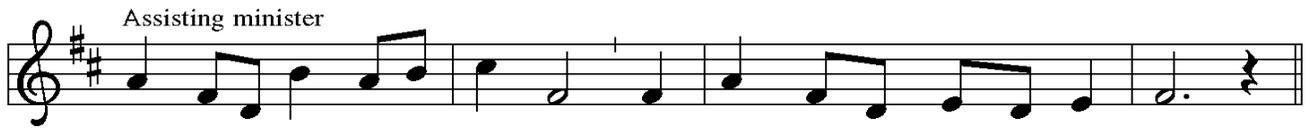


let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

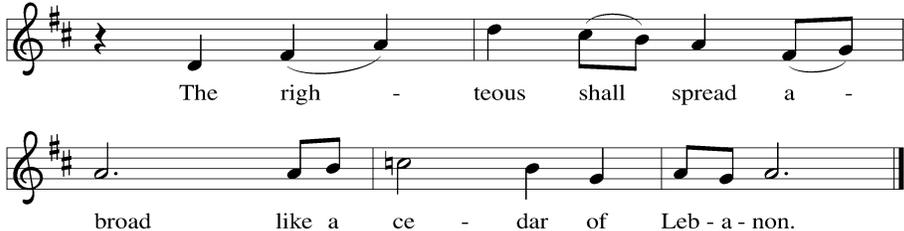
THE WORD OF GOD

FIRST READING - Ezekiel 17:22-24

²²Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. ²³On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. ²⁴All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

The Word of the Lord. **Thanks be to God.**

Psalm Tone: 

R: 

PSALM 92:1-4, 12-15.....#92

¹It is a good thing to give thanks | to the LORD,
to sing praise to your name, | O Most High;

²to herald your love | in the morning
and your faithful- | ness at night;

³on the psaltery, and | on the lyre,
and to the melody | of the harp.

⁴For you have made me glad by your | acts, O LORD;
and I shout for joy because of the works | of your hands. R

¹²The righteous shall flourish | like a palm tree,
and shall spread abroad like a ce- | dar of Lebanon.

¹³Those who are planted in the house | of the LORD
shall flourish in the courts | of our God;

¹⁴they shall still bear fruit | in old age;
they shall be | green and succulent;

¹⁵that they may show how up- | right the LORD is,
my rock, in whom there is | no injustice. R

SERMON The Rev. Gretchen Ierien

A time of silent meditation

Music Offering

*APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was buried;

he descended to the dead. On the third day he rose again;

he ascended into heaven, he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints,

the forgiveness of sins, the resurrection of the body,

and the life everlasting. Amen.

PRAYERS *(Kneeling or Seated)*

Response: Hear us, O God. **Your mercy is great.** *(After the prayer)* **Amen.**

HOLY COMMUNION

OFFERING - *(offering plates are located in the narthex as you exit the sanctuary.)*

*OFFERTORY PRAYER

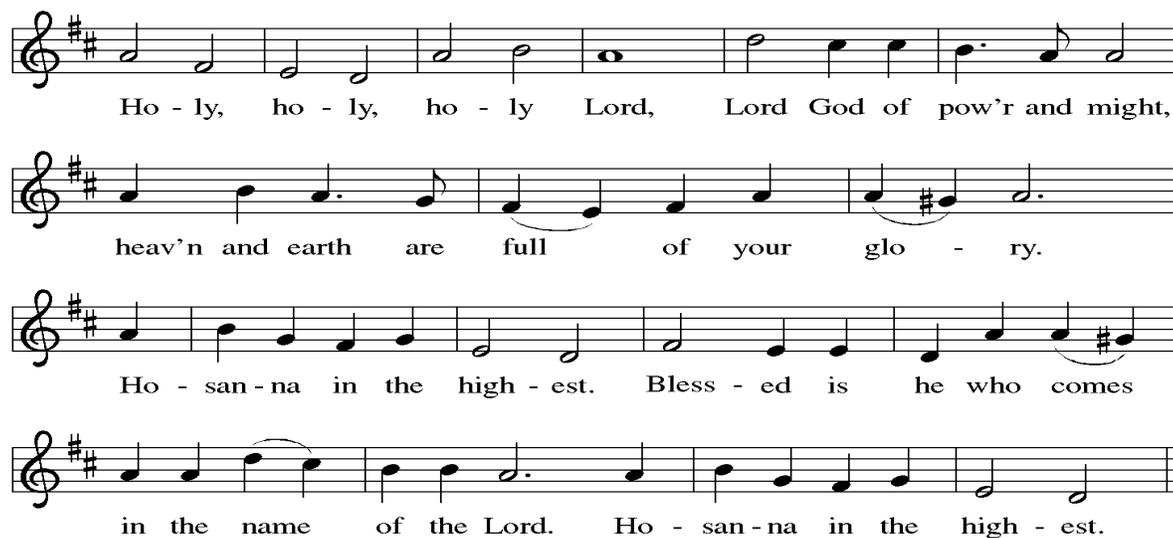
God of love, you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ. **Amen.**

*GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

*EUCHARISTIC PRAYER

*LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name

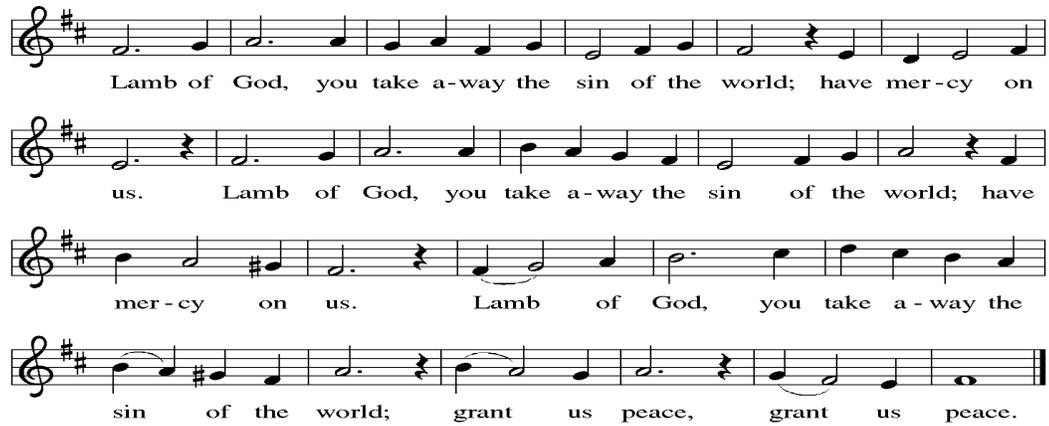
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION

*PRAYER AFTER COMMUNION

Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord. **Amen.**

THE SENDING

*BLESSING

May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**

*SENDING HYMN - Build Us Up, Lord next page

Build Us Up, Lord

1 Build us up, Lord, build us up; set in
2 Build us up, Lord, build us up; let our

us a strong foun - da - tion. Lead us to do your
lives re - flect your glo - ry. Cast a - way all our

ho - ly will; form and shape your new cre - a - tion.
doubts and fears; help us tell the world your sto - ry.

Build us up, Lord, build us up; as we
Build us up, Lord, build us up; help us

guide and teach each oth - er, help us to share your love with the
bear good fruit for you, Lord, give us vi - sion and keep us

world: ev - 'ry sis - ter, ev - 'ry broth - er.
sure. Grant us faith that's stead - fast and true.

Refrain

Grow - ing in Christ, we plant seeds for the king - dom; we fol - low in

faith what's be - gun! Lord, set in our hearts the pow'r of your

word to spread the news of your Son!

Text: Mark Glaeser, b. 1956, and Donna Hanna, b. 1952
Music: BUILD US UP, Mark Glaeser and Donna Hanna
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*DISMISSAL

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Go in peace. Share the good news. Alleluia! **Thanks be to God. Alleluia!**

ORGAN POSTLUDE

PARTICIPANTS

The Reverend Gretchen Ierien	Paul Copenhaver - Minister of Music
Christine Paradise - Organist	Denise Rhoades - Worship Assistant
Karen Fitting - Worship Assistant	Jay Brown - Lector

 *Elevator access to upper and lower levels is located at rear entrance of church.*

 *Remember to silence cell phones & other electronic devices.*

IN-PERSON WORSHIP UPDATE: Reservations are no longer required. Adhering to current CDC guidelines for this type of gathering, all participants are required to wear a mask and adhere to social distancing. The parking lot door will be the only door open for entry and exit.

JUNE NEWSLETTER: Copies of the June 2021 “trinity tidings” are available on the shelf by the elevator inside the rear entrance to the church.